

# TOWN OF BRAINTREE

## NOTICE OF PUBLIC MEETING

---

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the [Committee on the Department of Public Works](#) will be held on [February 24, 2026](#), at [7:00pm](#) in the [Johnson Chambers, One JFK Memorial Drive](#) in Braintree. Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Reasonable accommodations will be provided for persons with disabilities. To request accommodation, please call Braintree's ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost. The following are topics that the Chair reasonably anticipates will be discussed at the meeting.

---

Pledge of Allegiance/Moment of Silence  
Roll Call

### Approval of Minutes

- December 2, 2025

### Old Business

- None

### New Business

- **26 006** National Grid Petition: Andersen Road or take up any action relative thereto

### Adjournment