



Commonwealth of Massachusetts

Municipal Form

Office of Campaign and Political Finance

RECEIVED TOWN CLERK
BRAintree, MA

File with: City or Town Clerk or Election Commission

Reporting Period dates: Beginning Date: 11/1/17 12/31/17 Ending Date: 12/31/17

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shannon L. Hume
Candidate Full Name (if applicable)

Braintree Councilor at Large
Office Sought and District

34 Beech St, Braintree, MA 02184
Residential Address

Telephone Number (optional):

Friends of Shannon Hume
Committee Name

John P. Hume
Name of Committee Treasurer

84 Beech St, Braintree, MA 02184
Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	3606.89
Line 2: Total receipts this period (page 3, line 11)	5.
Line 3: Subtotal (line 1 plus line 2)	3611.89
Line 4: Total expenditures this period (page 5, line 14)	350.00
Line 5: Ending Balance (line 3 minus line 4)	3261.89
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	2855.00
Line 8: Name of bank(s) used:	Braintree Cooperative Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/18/18

OR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/18/18

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/8/17	BHS Theatre Guild		ad	50.00
12/8/17	Friends of BHS Basketball		ad	100.00
12/8/17	Maria's Restaurant		food	200.00
Line 12: Total Expenditures over \$50 (or listed above)				350.00
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				350.00

If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

Liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2009 - 2014	Shannon Hume	84 Beech St Braintree, MA	Loan	1905.00
7-18-15	Shannon Hume	↓	Loan	500.00
9-8-15	Shannon Hume	↓	Loan	300.00
9-12-17	" ↓ "	↓	Loan	150.00