



Commonwealth of Massachusetts

FORM CFP-102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

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2019 FEB -4 AM 8:41

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2018 Ending Date: 12/31/2018

Type of Report: (Check one)
8th day preceding preliminary
8th day preceding election
30 day after election
[X] year-end report
dissolution

Shannon L. Hume
Candidate Full Name (if applicable)
Braintree Town Councilor at Large
Office Sought and District
84 Beech St
Residential Address
E-mail: hume@beld.net
Phone # (optional):

Friends of Shannon Hume
Committee Name
John Hume
Name of Committee Treasurer
84 Beech St, Braintree, MA 02184
Committee Mailing Address
E-mail: hume@beld.net
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Table with 2 columns: Description and Amount.
Line 1: Ending Balance from previous report 3261.89
Line 2: Total receipts this period (page 3, line 11) 0
Line 3: Subtotal (line 1 plus line 2) 3261.89
Line 4: Total expenditures this period (page 5, line 14) 2450.00
Line 5: Ending Balance (line 3 minus line 4) 811.89
Line 6: Total in-kind contributions this period (page 6)
Line 7: Total (all) outstanding liabilities (page 7) 1055
Line 8: Name of bank(s) used: South Shore Savings Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 2/1/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 2/1/19

Shannon Hume

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/19/18	BHS Girls Lacrosse	128 Town St, Braintree, MA 02184	Fundraiser	50.00
8/23/18	Friends of Braintree Firefighters	Union St Braintree, MA 02184	Sponsor Golf Tournament	150.00
9/1/18	BHS Athletic Association	1258 Town St Braintree, MA 02184	Sponsor Golf Tournament	100.00
4/30/18	Run for Charlotte		Road Race sponsor	150.00
6/25/18	Shannon Hume	84 Beech St Braintree, MA 02184	Loan repayment	1800.00
6/11/18	The Sun Will Rise	Braintree, MA	Sponsor Bean Stock	200.00

Line 12: Total Expenditures over \$50 (or listed above)	2450.00
Line 13: Total Expenditures \$50 and under* (not listed above)	
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	<b>2450.00</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

