



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED TOWN CLERK  
BRAINTREE, MA

File With:  City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 8/1/2019 Ending Date: 10/25/2019

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

John F. McKinley III  
Candidate Full Name (if applicable)

District 1 Town Councilor  
Office Sought and District

56 Logan Road  
Residential Address

E-mail: themckinleycommittee@protonmail.com

Phone # (optional): \_\_\_\_\_

The McKinley Committee  
Committee Name

Sheila V McKinley  
Name of Committee Treasurer

56 Logan Road, Braintree MA  
Committee Mailing Address

E-mail: themckinleycommittee@protonmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>4300.42</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4300.42</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2730.31</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1570.11</u>
Line 6: Total in-kind contributions this period (page 6)	<u>297.20</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>1193.30</u>
Line 8: Name of bank(s) used:	<u>Citizens Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sheila V McKinley (Treasurer's signature) Date: 10/28/19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John F. McKinley III (Candidate's signature) Date: 10/28/19

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/4/19	James & Mary Bixby 27 Hamilton Way Holbrook, MA 02343	100.00	
9/29/19	Mary Ellen Boudreau x 94 West St Braintree MA 02184	100.00	
9/20/19	Dayna Keane 2 Kemp Street Boston, MA 02127	50.42	
8/22/19	Denise Kenneally 40 Tilden Commons Drive Quincy MA 02171	100.00	
10/9/19	John F MCKinley 72 Graziano Drive Braintree MA 02184	1000.00	Retired
10/7/19	John F MCKinley Jr 56 Logan Road Braintree MA 02184	1000.00	Working General Foreman Line Dept Braintree Electric Light Dept
8/15/19	John F MCKinley III 56 Logan Road Braintree MA 02184	1000.00	Loan
10/21/19	Peter Thompson 269 Peach St Braintree MA 02184	800.00	Patriot Financial Self-employed

Line 9: Total Receipts over \$50 (or listed above) 4150.42

Line 10: Total Receipts \$50 and under\* (not listed above) 150.00

Line 11: **TOTAL RECEIPTS IN THE PERIOD** 4300.42

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/16/19	American Reflective	224 Commercial St Braintree MA 02184	T-shirts with campaign logo	228.00
10/9/19	Braintree Advertiser	22 River street #8 Braintree, MA 02184	Full page color ad for 10/16/19 edition	418.00
9/4/19	Printing Unlimited	63 Plymouth St Holbrook, MA 02343	25 lawn signs 500 door hangers	600.31
10/18/19	Printing Unlimited	63 Plymouth St Holbrook, MA 02343	825 District 1 Postcards mail prep/postage 25 lawn signs 250 door hangers	1082.95
8/28/19	Wix.com	on-line business	website, domain plus hosting	324.00
Line 12: Total Expenditures over \$50 (or listed above)				2653.26
Line 13: Total Expenditures \$50 and under* (not listed above)				77.05
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>2730.31</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
9/4/19	Sheila MCKinley	56 Logan Road Braintree MA 02184	Thank you notecards and postage	69.32
10/4/19	Sheila MCKinley	56 Logan Road Braintree MA 02184	Thank you notecards and postage	27.88
10/25/19	Granite Research Associates	1305 Hancock Street Quincy, MA 02169	Robo Call/ Pace message	200.00
Line 15: In-Kind Contributions over \$50 (or listed above)				297.20
Line 16: In-Kind Contributions \$50 & under (not listed above)				—
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				297.20

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

