



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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2019 OCT 28 PM 12:52

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: July 23, 2019 Ending Date: October 28, 2019

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

John C. Mullaney, Jr
Candidate Full Name (if applicable)
Braintree Town Councilor, District 2
Office Sought and District
89 Herbert Rd, Braintree, MA 02184
Residential Address
E-mail: Johncmullaney@aol.com
Phone # (optional): 781 964 1471

Friends of John C. Mullaney
Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail: johncmullaney@aol.com
Phone # (optional): 781 964 1471

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$2400.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$2400.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$1282.34</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$1117.66</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$200.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Rockland Trust</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John C. Mullaney (Candidate's signature) Date: 10/28/2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/14/2019	Lawrence J. Caldwell 290 Tremont St Braintree, MA 02184	50	Retired
9/10/2019	Michael Modestino 100 Grandview Rd, STE 304 Braintree, MA 02184	100	Lawyer
9/10/2019	James Henderson 75 Johnson Drive Randolph, MA 02368	100	CPA
9/10/2019	John Gauthier 55 Hemlock St Braintree, MA 02184	100	State Employee
9/10/2019	George Jreige 228 Canton Street Westwood, MA 02090	250	Gas Station Owner
9/10/2019	Robert Cusack 86 Cochato Rd Braintree, MA 02184	50	Real Estate Broker
8/30/2019	Robert Jubinville 487 Adams St Milton, MA 02186	1000	Lawyer
8/30/2019	Bridge & Structural Iron Workers Union Local 7 PAC CPF #80219 195 Old Colony Ave, Sourht Boston, MA 02127	500	Labor Union, Political Action Committee
9/23/2019	John Roche 150 Seal Cover Road Hingham, MA 02043	150	CEO Flatley Company
9/10/2019	Thomas J Fitzgerald 115 Park Street Braintree, MA 02184	100	Contractor
Line 9: Total Receipts over \$50 (or listed above)		2,400	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,400	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/14/2019	Cambridge Reprographics	21 McGrath Highway	Printing of Political Signs	\$937.34
10/27/2019	Donna Mullaney	89 Herbert Rd Braintree, MA 02184	Reimbursement for purchase of postage stamps for mailing of "dear friends" cards.	\$245.00
Line 12: Total Expenditures over \$50 (or listed above)				1182.34
Line 13: Total Expenditures \$50 and under* (not listed above)				100
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1282.34

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

