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TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Committee on Ordinance & Rules will be held on Wednesday, November 3, 2021

at 6:30 PM in the Johnson Chambers, 1 JFK Memorial Drive in Braintree.

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

Announcements/Approval of Minutes

Old Business

- 21 028 Mayor: Ordinance to Establish Anti Blight Program or take up any action related thereto
- 20 034 Councilor O'Brien: 8.800 Single-Use Plastic Bag Reduction Bylaw (Update)
- 002 21 Councilor Sciascia/Councilor Connors: Amendment to By-law Section 135-1101 or take up any action relative thereto (Update)
- 003 21 Councilor Sciascia: Inclusionary Amendment or take up any action relative thereto (Update)

New Business

- None

Topics the Chair does not reasonably anticipate will be discussed

ADJOURNMENT

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Signature *Susan M. Cimino*
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