



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/26/2021 Ending Date: 11/16/2021

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

John F McKinley III

Candidate Full Name (if applicable)

Electric Light Commissioner, Town Wide

Office Sought and District

56 Logan Road, Braintree, MA

Residential Address

E-mail: themckinleycommittee@protonmail.com

Phone # (optional): _____

The McKinley Committee

Committee Name

Sheila V McKinley

Name of Committee Treasurer

56 Logan Road, Braintree, MA

Committee Mailing Address

E-mail: themckinleycommittee@protonmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	33.00
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	33.00
Line 4: Total expenditures this period (page 5, line 14)	33.00
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	1152.59
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Sheila V McKinley (Treasurer's signature)

Date: 11/16/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

John F McKinley III (Candidate's signature)

Date: 11/16/2021

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
11/16/2021	John F McKinley III	56 Logan Road Braintree MA	Debt Forgiveness initial Loan - 8/15/19	1000.00
11/16/2021	John F McKinley III	56 Logan Road Braintree MA	Debt Forgiveness (loan) Portraits for website/lit - 8/6/19	152.59
Line 15: In-Kind Contributions over \$50 (or listed above)				1152.59
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				1152.59

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

John F McKinley III
56 Logan Road
Braintree, MA 02184

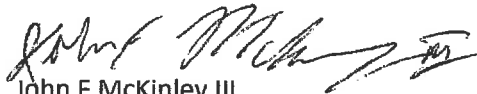
The McKinley Committee
56 Logan Road
Braintree, MA 02184

November 16, 2021

Dear The McKinley Committee,

I, John F McKinley III, forgive the loans made to The McKinley Committee incurred in August of 2019 in the amount of \$1,152.59.

Sincerely,


John F McKinley III