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## TOWN OF BRAINTREE

### NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

**Committee of Ways & Means** will be held on **Tuesday, May 31, 2022**

COMMITTEE/BOARD

DAY, MONTH, DATE, YEAR

at **6:00PM** in the **Johnson Chambers, 1 JFK Memorial Drive** in Braintree.

TIME AM/PM

ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law. Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

#### **ANNOUNCEMENTS/APPROVAL OF MINUTES**

#### **OLD BUSINESS**

- None

#### **NEW BUSINESS**

- 22 030 Mayor: FY22 Supplemental Appropriations #1 or take up any action relative thereto**  
(Public Hearing at full Council 5/31)

#### **ADJOURNMENT**

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Signature

POSTING AUTHORITY

“Reasonable accommodations will be provided for persons with disabilities. To request accommodations, please call Braintree’s ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost.”